## Minutes of

## **RECORD OF PROCEEDINGS**

Meeting

| GOVERNMENT FORMS & SUPF   | LIES 844-224-3338 FORM NO. 10148  |  |  |  |                               |
|---|---|--|--|--|-------------------------------|
| Held  |   |  |  | <u>,</u>   | 20                            |
|   |   |  |  |  |                               |
| The Regular Me<br>Mackey with the   | eting of the Apple Creek Council c<br>e following council members answe   | called to order on Fe<br>ering to roll call:   | bruary 19,   | 2019 by Mayor I  | Rodney                        |
| Rick Conrad-pr<br>Lewis-present, a  | esent, Paul Dillon-present, Mike Hand Steve Stoffer-present.  | arwood-present, Rol  | bert McCa  | rthy-present, Cha  | rlie                          |
| they are availab<br>as follows: Cour  | wis made a motion to approve the m<br>le for the public to review. The mot<br>ncilman Lewis-yes, Councilman Co<br>ouncilman McCarthy-yes, and Cou   | ion was seconded b<br>onrad-yes, Councilm  | y Counciln<br>an Dillon-   | nan Conrad. Roll   | call was                      |
| council. Mr. Ber<br>increasing the li-<br>difference would<br>2019 with Whita<br>seconded by Co<br>President Stoffe | l Bender from Whitaker Myers Insu<br>ader reported the insurance policy a<br>ability insurance from 2 million to 3<br>d only be \$189.00. Councilman Mc<br>aker Myers and increasing the liabil<br>uncil President Stoffer. Roll call wa<br>r-yes, Councilman Conrad-yes, Cou<br>wis-yes. Motion carried. | actually went down 1<br>3 million this would<br>Carthy made a moti-<br>lity coverage to 3 mi<br>as as follows: Counc | by \$628.00<br>cost the V<br>on to conti<br>illion dolla<br>illion McO | D. Discussion on<br>illage \$817.00. B<br>nue the insurance<br>rs. The motion w<br>Carthy-yes, Coun- | But the<br>e for<br>as<br>cil |
| would like to pu<br>property next to<br>down the street,  | was present and is considering buyi<br>t up a barber shop, but feels there is<br>the lot and then runs down the lot.<br>then into the lot. She is not putting<br>king properly. She feels that it will pouncil.   | s some water issues.<br>It is also running do<br>a basement in the b   | The water<br>wn the par<br>uilding. Sh                                 | is coming down<br>king lot of the ch<br>e is concerned th  | the<br>urch,<br>e catch       |
| part-time person  | Woodruff was present and gave his<br>Junk vehicles removing is going v<br>on getting the first aid kits up to da  | well. The new cruise   | r should be  | e here in March o  | or April.                     |
| PARK: Dale O<br>Carson Hall.  | rr reported that in the upcoming year   | ars we should consid   | der looking  | g at the lights at M   | layer                         |
| STREETS AND   | MAINTENANCE: Meeting March  | h 4 <sup>th</sup> @ 5:30 pm.   |  |  |                               |
| WATER & SEV to get repaired.  | VER: Dale Orr reported the one pu   | imp is up and runnir   | ng. Still wa   | iting on the secor   | nd pump                       |
| JEDD#1: Nothir  | ıg.   |  |  |  |                               |
| JEDD#2: Nothi   | ng.   |  |  |  |                               |
| CORRESPOND  | ENCE: Mayor reported he had a fl  | ver from the Ohio E  | ina daalina  | with the Waterel   | hed                           |
|   |   |  |  |  | ucu.                          |
| UNFINISHED I  | BUSINESS: Employee handbook m   | neeting in March 18t   | " @ 5:30pi   | n.   |                               |
| NEW BUSINE  | SS: None.   |  |  |  |                               |
| COMMITTEE F   | REPORTS: None.  |  |  |  |                               |
| FINANCE:  |   |  |  |  |                               |
| [   | COUNCIL BILL  | _S 2-19-19   |  | 3  | ]                             |
| A11A210 POLIC   |   |  |  |  | ]                             |
| A11A233   | MCTV  | Telephone  |  | \$92.76  | ]                             |
| A11A241   | Quill   | Supplies   |  | \$178.64   | -                             |
| A11A233   | Verizon   | Cell Phones  |  | \$233.94   | 4                             |
| A11A241   | Visa  | Tourniquets  |  | \$159.01   | -                             |
| A11A212   | Wayne Co.   | Hospitalization  | The Shift - Market Street -  | \$2100.03  | -                             |
|   |   |  | TOTAL  | \$2,764.38   | 4                             |
| A17A240 Mayor   |   |  |  |  | -                             |
| A11C230   | American Elec. Power  | Electric   |  | \$ 1395.34   |                               |

## **RECORD OF PROCEEDINGS**

| Minu | tes of                             | 2 200 200            | 1               | 1 1   | 1           | Meeting |  |
|------|------------------------------------|----------------------|-----------------|-------|-------------|---------|--|
|      | A17A231                            | American Elec. Power | Electric        |       | \$ 168.13   |         |  |
|      | NT ACEMA 245PPLIES 844-224-3338 FO |                      | Water           |       | \$38.00     | 11      |  |
| Hel  | A17A233                            | MCTV                 | Telephone       |       | \$92.76     |         |  |
|      | A17X275                            | East Union           | Jedd            |       | \$723.87    |         |  |
|      | A17A245                            | JMC                  | Domain Name     |       | \$15.00     |         |  |
|      | A17A238                            | Government Acc.      | Taxes Software  |       | \$1,350.00  |         |  |
|      | A17A232                            | Dominion             | Gas             |       | 230.95      |         |  |
|      | A17A241                            | Quill                | Supplies        |       | \$121.46    |         |  |
|      |                                    |                      |                 | TOTAL | \$ 4,135.51 |         |  |
|      | B16B240 Streets O&M                |                      |                 |       |             |         |  |
|      | B16B231                            | American Elec. Power | Electric        |       | \$129.78    |         |  |
|      | B16B241                            | Advance Auto         | Oil             |       | \$71.64     |         |  |
|      | B16B245                            | Cintas               | Uniforms        |       | \$143.45    |         |  |
|      | B16B232                            | Dominion             | Gas             |       | \$92.01     |         |  |
|      | B16B233                            | MCTV                 | Telephone       |       | \$49.39     |         |  |
|      | B16B244                            | Morton               | Road Salt       |       | \$1629.49   |         |  |
|      | B16B233                            | Verizon              | Cell Phones     |       | \$64.08     |         |  |
|      | B16B241                            | Tricor               | Gloves          |       | \$19.41     |         |  |
|      | B16B45                             | Visa                 | Drug Test       |       | \$80.00     |         |  |
|      | B16B212                            | Wayne Co.            | Hospitalization |       | \$2906.64   |         |  |
|      |                                    |                      |                 | TOTAL | \$5,185.89  |         |  |
|      | B43A240 PARKS                      |                      |                 |       |             |         |  |
|      | B43A231                            | American Elec. Power | Electric        |       | \$293.05    |         |  |
|      | B43A243                            | Holmesville Elec     | Work Park       |       | \$75.00     |         |  |
|      | B43A232                            | Dominion             | Gas             |       | \$292.16    |         |  |
|      |                                    |                      |                 | TOTAL | \$660.21    |         |  |
|      | E15A240 WATER                      |                      |                 |       |             |         |  |
|      | E15A231                            | American Elec. Power | Electric        |       | \$1,455.91  |         |  |
|      | E15A245                            | Ohio Utilities       | Call before dig |       | \$50.95     |         |  |
|      | E15A235                            | Postmaster           | Stamps          |       | \$175.00    |         |  |
|      | E15A243                            | Water-Watts          | Repairs         |       | \$65.00     |         |  |
|      |                                    |                      |                 | TOTAL | \$ 1,746.86 |         |  |
|      | E25A240 SEWER                      |                      |                 |       |             |         |  |
|      | E25A231                            | American Elec. Power | Electric        |       | \$3,891.46  |         |  |
|      | E25A233                            | MCTV                 | Telephone       |       | \$108.28    |         |  |
|      | E25A245                            | Kimble               | Trash Pick up   |       | \$19.71     |         |  |
|      | E25A232                            | Dominion             | Gas             |       | \$252.13    |         |  |
|      | E25A245                            | Ohio Utilities       | Call before dig |       | \$ 50.95    |         |  |
|      | E25A235                            | Postmaster           | Stamps          |       | \$175.00    |         |  |
|      | E25A241                            | Quill                | Toner           |       | \$110.99    |         |  |
|      |                                    |                      |                 | TOTAL | \$4,608.55  |         |  |

MOTION TO PAY BILLS: by Councilman Conrad. The motion was seconded by Councilman Harwood. Roll call was as follows: Councilman Conrad-yes, Councilman Harwood-yes, Councilman Dillon-yes, Councilman McCarthy-yes, Councilman Lewis-yes, and Council President Stoffer-yes.

MOTION TO ADJOURN: by Councilman Lewis. The motion was seconded by Council President Stoffer. Roll call was as follows: Councilman Lewis-yes, Council President Stoffer-yes, Councilman Conrad-yes, Councilman Dillon-yes, Councilman Harwood-yes, and Councilman McCarthy-yes.

Meeting Adjourned at 7:33 pm.

Koney Mackey, Mayor

Lauretta Busson, Fiscal Officer